

## Heritage Protection in Derby

# Derby Museum and Art Gallery Friday 7th September 2018



Institute of Historic Building Conservation

East Midlands Branch

Annual General Meeting

2018

# Institute of Historic Building Conservation East Midlands Branch Committee 2017 - 18

#### Chair

Liz Mayle

#### **Vice Chair**

Ros Worrall

#### Secretary

Emilie Wales

#### **Branch Representative to IHBC Council**

Rose Thompson

#### **Treasurer**

Alice Ullathorne

#### **Membership Secretary**

Jason Mordan

#### **Communications Officer**

**Chris McKinney** 

#### **Education Rep**

Liz Blood

#### **Derbyshire County Rep**

Becky Waddington/Vacant

#### **Leicestershire County Rep**

Paul Grundy

#### **Lincolnshire County Rep**

Kelly Appleton-Swaine/Emilie Wales

#### **Northamptonshire County Rep**

Vacant

#### **Nottinghamshire County Rep**

Jason Mordan

#### **General Committee Members**

Fiona Newton Roy Lewis Rob Walker



#### **IHBC EAST MIDLANDS BRANCH AGM**

Tuesday 7<sup>th</sup> September 2018

# At: 11am, Derby Museum and Art Gallery MINUTES

| Attendees:   |  |  |  |
|--------------|--|--|--|
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|              |  |  |  |
|              |  |  |  |
| 1. Apologies |  |  |  |
|              |  |  |  |

- 2. Minutes of the 2017 Annual General Meeting see Appendix 1
- 3. Officers' and Other Reports

#### Chair's Report

I have now completed five years as Branch Chair for the East Midlands branch committee. I am very pleased to report that we filled several vacancies at last year's AGM. My thanks go to the following who have all volunteered their time:

- Ros Worrall (Vice Chair);
- Emilie Wales (Secretary and temporary County Representative for Lincolnshire)
- Alice Ullathorne (Treasurer)
- Rose Thompson (Branch Representative)
- Jason Mordan (Membership Secretary)

Standing down this year is Becky Waddington, Derbyshire County Representative and Kelly-Appleton Swaine, Lincolnshire County Representative, moved on to pastures new in the north-east. I offer my thanks to both for the time and effort given to our Branch.

We an outstanding vacancy, as we have now for several years, for a Northamptonshire County Representative. There is also a vacancy for Derbyshire County Representative If there is someone in your county who could give up a small amount of time (even to send a report if you are unable to attend branch meetings) it would be great to hear from you.

A reminder too that all members will be welcomed to at our regular meetings in Newark. The East Midlands covers a large geographic area, and we know that it is not always easy to attend meetings or events, but we would welcome some new faces. Newark is our base for all but one of our meetings and is just about central in terms of travelling from most parts of the region. Sandwiches and coffee are provided.

This year, as excess funds from the Buxton Annual School are now almost depleted. Committee decided not to fund a bursary place at Belfast in 2018. Instead we are holding onto this fund to offer possibly two bursaries to members for the day school in Nottingham 2019. If this is as successful as Buxton, we may be able to continue this tradition.

The branch is having a particularly busy year preparing to host the Annual School 'Heritage, Risk & Resilience: confronting conservation calamities' which will be held in Nottingham. A separate organising committee was established in 2017 with a fantastic team of dedicated members involved. Venues are sorted, a short list of speakers has been drawn up, and we very much look forward to hosting a good Annual School.

We have also had three events this year which include:

Our AGM was held in Stamford, the first conservation area to be designated, as part of the fifty-year celebration of conservation area. Two excellent presentations were shown to members and guests (Stamford Civic Society). Rob Walker gave an entertaining intro followed by a 'nuts and bolts' talk about the subject of Article 4 Directions, used in tandem with Local Development Orders, with Woodhall Spa as

the case study. We learned that whilst sounding like an ideal solution for the preservation and enhancement of conservation areas, this was far from easy to achieve. Roy Lewis gave a thought-provoking presentation, *Whatever happened to Townscape?* Looking at how modern policy seems to have left behind the crucial concept of townscape, drawing on legislation and Gordon Cullen to demonstrate. This was followed by showing the much-feted film about Stamford by Alec Clifton-Taylor from his Six English Towns TV series, the comment about a building painted 'boudoir pink' raising much anticipated mirth from the audience. After, members of Stamford Civic Society gave a fascinating tour of Stamford, with many hidden corners and details revealed.

A specialist MATE training event was hosted in Nottingham which was very well attended in April, with a candidate list drawn from all professional strands of conservation. Thanks to Kate Kendall, IHBC LETS officer, Alice Ullathorne and Jason Morden for organising and to volunteers who assisted on the day.

Our April meeting 'Building at Risk work in Leicester' was hosted by Justin Webber at Leicester City Hall. There were three excellent short presentations. The first by Justin Webber about the Heritage at Risk Strategy for Leicester City Council, showing dynamic work to preserve heritage. Jenny Timothy, former conservation officer for the city told us of the trials and tribulations of trying to get this building repaired, only for the building to suffer a serious fire. Friar's Mill, now fully repaired and new use is proving to be a catalyst for regeneration of the area. Sophie Noon told us about the Greyfriars Townscape Heritage scheme she manages, showing great improvements to buildings and public realm resulting in great new uses and enhancement of the area. After a good pub lunch, we had a tour of the TH area, Friar's Mill and the former Magistrates Court, now with a new use as part of De Montfort University, but formerly a building at risk.

I shall also take the opportunity to let you all know that in November, we are organising 'An Afternoon with Dr. Charles Mynors' to present to us the latest legal background on extent of listing and curtilage. This will be in Lincoln. A date for your diary will be coming soon.

Once again, I am proud that the branch has been able to organise such brilliant events drawing upon the very best expertise, our own members. Due to the dedication of the Branch Committee we have fulfilled our business plan and successfully achieved our main aim, to provide 'cheap and cheerful' CPD for our members. I offer my sincere thanks to all who have given their time, skills, enthusiasm and hard work for the benefit of all our members.

| LIZ MAYLE |      |      |
|-----------|------|------|
|           | <br> | <br> |

#### Branch Secretary's Report

This has been my first year as Branch Secretary. Stephen had previously held the position for 10years however I hope that I was able to make the transition as smooth as possible. I am happy to re-stand for the position for a second year as I find attending Branch and other IHBC events a pleasant change to working as a lone Conservation Officer, and it's a great opportunity to network and make likeminded friends, especially as I am early in my career.

As ever the operation of the East Midlands Branch relies on the support of its membership, but if we are to keep an active Branch then we all rely on our fellow members to get involved and promote the Branch and its activities. Please continue to share any events with me so that I can circulate amongst members.

Many of the current Branch Members currently hold multiple positions, and we have a couple of vacancies so it would be good to encourage some more new faces. Vacancies include Northamptonshire Rep and Derbyshire Rep. If you are able to commit some time to the Branch Committee then please come along to the AGM and put your name forward.

| EMILIE WALES |      |  |
|--------------|------|--|
|              | <br> |  |

#### Branch Representative's Report

Meetings of F&R+ (i.e. the former Council) were held on 7<sup>th</sup> September 2017 (at the Theatres' Trust, London), 26 October 2017 (virtual meeting), 22<sup>nd</sup> February 2018 (virtual meeting), 12<sup>th</sup> April 2018 (at the Theatres' Trust, London) and 7<sup>th</sup> June 2018 (virtual meeting).

Council+ meetings were held on 30<sup>th</sup> November 2017 at St Andrews, Holborn, London and on the 3rd May 2018 at the Great Northern Hotel in Peterborough. The former focused on an international theme and looked at developing an international engagement strategy and practical ties with Europe and beyond, whilst the latter focused on reverse mentoring. This included discussions on mentors impressions of the IHBC and how to empower members. A short video of the session is available to view on the IHBC website.

Key issues and initiatives addressed throughout the year include:

- Representations regarding the Historic England advice note on listed buildings and curtilage, which resulted in the withdrawal of the original advice note and consultation on a revised draft. The revised draft has now been published. Concerns still remain regarding some of its content. A letter has been sent to Historic England (HE) chief executive regarding concerns
- Representation were made of the consultation draft of the NPPF 2018 which has now been published
- The IHBC has a Wikipedia page
- The Conservation Professional Practice Principles publication has been well received and was included in a recent mailing of the ClfA magazine which also had an article on the publication
- Previous concerns regarding the direction of the Sustainable Traditional Buildings Alliance (STBA)in which the Institute is heavily involved have now been addressed
- Additional research and guidance notes have been added to the IHBC
   Toolbox section of the Institute's website, which is developing into an
   important conservation resource. Bob Kindred is producing guidance on a
   number of different topics
- Membership numbers have exceeded 2600
- The Membership Application Training Event (MATE) sessions delivered by Kate Kendall have been delivered within branches as well as in some private sector companies, with great success. One was held in Nottingham on 25<sup>th</sup> April 2018
- Further consideration is being given to governance arrangements, with a view to possibly having a smaller body of trustees and a larger Council+
- Formulation of an international engagement strategy (ongoing) aimed at development of greater international links (theme of Council + November 2017)
- A letter was sent to Ministry of Housing, Communities and Local Government (MHCLG) regarding planning fees in areas where there are Article 4 Directions. A response was received which seemed to indicate the fees are mandatory but the legal panel are considering the response

- Findings of the branch survey sent out showed issues around capacity, geography and recruiting new members. Most branches also wanted help and support to run events including the affiliate seminars
- Following the new Data Protection rules, the management of data protection is being reviewed. Branches should receive new guidance.

The former Chair and President, Eddie Booth, had passed away in early May. The institute expressed it would be forever grateful for the many years in which he contributed to the IHBC not only in these formal roles but behind the scenes as well.

Routine business of F&R+ included approval of Committee Business Plans, Branch Business Plans, giving final approval to acceptable membership applications, and monitoring the implementation of the Institute's Corporate Plan (CP20).

The Institute continues to make representations to national government and the devolved home nation governments – all consultation responses made can be seen on the IHBC website.

The organisation's finances remain sound.

Another successful and well-attended Annual School was held in Belfast. Justin Webber and Alice Ullathorne did an excellent presentation at the day school to promote the Nottingham Annual school to be held in 2019. The 2019 School will be on the 4<sup>th</sup>-6<sup>th</sup> July, Heritage, Risk, Resilience- *confronting conservation calamities*, Nottingham. An organisation committee chaired by Justin Webber is progressing things well at regular meetings. The meetings are held at the Nottingham City Council offices and anyone is welcome to attend.

Current post-holders at National level are:

President: David McDonald

Chair: James Caird

Vice-Chair: Kathy Davies

Treasurer: Jill KerrSecretary: Jo Evans

• Membership Secretary: David Kincaid

Policy Secretary: Roy Lewis

• Communications and Outreach Secretary: Dave Chetwyn

• Education Secretary: Andrew Shepherd

This is my first year as East Midlands Branch Representative, taking over from Roy Lewis who has done a great job and stepped down to continue in the role of Policy Secretary. I was voted in as a trustee at the AGM in June.

| ROSE TH | HOMPSON |      |  |
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|         |         | <br> |  |

| Membership Secretary's Report |  |
|-------------------------------|--|
| J/A                           |  |
| ASON MORDAN                   |  |
|                               |  |

#### Communication Officer's Report

Hello all.

See you there,

It's been another quiet year from a communications point of view, with the role's main focus being on the Branch's standard business, such as preparing the Branch's flyers for its CPD events, and keeping the website ticking over.

As always, I take my lead from the discussion and decisions at the AGM so if you have a view or suggestion on what else we as a Branch could do from a communications perspective, mention it at the AGM or over a pint on the historic pubs pub crawl!

| CHRIS McKINNEY |      |  |
|----------------|------|--|
|                | <br> |  |

# County Representatives' Reports

| Derbyshire      |  |  |
|-----------------|--|--|
| Position Vacant |  |  |

#### <u>Leicestershire</u>

Below is my county rep report for Leicestershire for the AGM, not many updates this time round:

- Leicester City An advert has gone out for a new Conservation Officer post to replace Sam-Peppin-Vaughan. James Simmins is also leaving so a second advert is to follow soon. Stuart Bailey, the longstanding and very passionate chairman of the Leicester Civic Society has sadly passed away.
- Charnwood Conservation Areas Review for the eight areas within Loughborough has been undertaken, with a revision to the boundaries of six of the areas. The Church Gate Conservation Area, which covers the historic heart of Loughborough, has approximately doubled in size. Formal adoption of the Conservation Areas Review was given Cabinet approval in April of this year.
- Hinckley & Bosworth Consideration is being given to developing a HE
  PSiCA scheme for Hinckley town centre following the unsuccessful HLF bid to
  deliver a Townscape Heritage Scheme. Local heritage list continues to be
  developed. The Council's first Article 4 Direction for the removal of permitted
  development rights for demolition has been confirmed covering a building of
  local interest in Burbage.
- Leicestershire County Council several War Memorial grant aided schemes are either ongoing or under consideration following the appointment of Sophie Clark as the Heritage and War Memorials Officer at the end of 2017.
- Rutland specialist advice continues to be provided by an officer from North Kesteven DC for one day a week
- No relevant updates / nothing to report from Blaby, Harborough, Melton, North West Leicestershire and Oadby & Wigston

| PAUL GRU | UNDY |      |  |
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#### **Lincolnshire**

The Lincolnshire Conservation Officers Group (LCOG) meets 4 times a year and each district takes it in turn to host. Kelly stepped down at Christmas when she accepted a new job outside the area, Emilie temporarily took over to maintain the branch updates on progress in Lincolnshire.

Update from the last LCOG meeting 29th June 2018:

#### North Kesteven

- Working one day a week has been successful to drum up support for the Sleaford PSiCA – as a result have needed to ask for an extension to accommodate additional interest.
- Consultation on Metheringham CAA ongoing.
- Scheme ongoing to find a suitable location to position a statue at Cranwell to commemorate founder of RAF.

#### **East Lindsey**

- Woodall Spa Article 4 Direction & LDO due for consultation July.
- Conservation Officer is now part of Growth Team.
- Shop front Grants are now available up to £10,000 using s106 contributions (Market Towns and Seaside Resorts).

#### West Lindsey

- Gainsborough TH has got through to round 2 shortly be going out for a consultant to develop.
- S215 programme is being launched in Caistor, Gainsborough to be next.

#### County Council

- Now providing Archaeological comments for Newark & Sherwood and Bassetlaw.
- Working on a transport strategy and feasibility for Holbeach.
- Looking at the Value of the Historic Environment –
   economic/wellbeing/education to be used to support future funding bids.

#### City of Lincoln

- Masterplan coming on with appraisal of Lower High Street.
- Progressing with Urgent Works for 16 Mill Road.
- ARCADE HER programme is now online.

#### South Holland

- Mark is acting as interim until Christmas.
- Mark is a Planning background and is a case officer with caseload of 40-50 has advised full time post is required.
- Notice has been served on Red Cow which is also a Dangerous Structure.

#### South Kesteven

- Article 4 in Stamford.
- Established a Heritage Steering Group.
- Continues to share services with Rutland.
- Gravitas a Local Authority Development Company has been established and is to be given Heritage CPD.

#### Lincolnshire Heritage Trust

- TH officer for Boston has been recruited.
- Old Kings Head works to safeguard the building started.

No updates from North Lincs or Boston.

No update from DAC.

No update from HE.

| <b>EMILI</b> | E WAL | .ES |      |  |
|--------------|-------|-----|------|--|
|              |       |     | <br> |  |

| Northamptonshire Northamptonshire |  |
|-----------------------------------|--|
| Position Vacant                   |  |
|                                   |  |

| <u>lottinghamshire</u> |  |
|------------------------|--|
| I/A                    |  |
| ASON MORDAN            |  |
|                        |  |

# **4. Treasurers Report: Financial Statement 2017-18 & Business Plan** - see Appendix 2 & Appendix 3.

### 5. Election of Officers

| Position             | Nominee | Proposer | Seconder |
|----------------------|---------|----------|----------|
| Chair                |         |          |          |
| Vice Chair           |         |          |          |
| Secretary            |         |          |          |
| Branch Rep           |         |          |          |
| Treasurer            |         |          |          |
| Membership Secretary |         |          |          |
| Communications       |         |          |          |
| Officer              |         |          |          |
| Education Rep        |         |          |          |

## 6. Election of Branch Committee Members & County Reps

| Position                       | Nominee      | Proposer | Seconder |
|--------------------------------|--------------|----------|----------|
| Lincolnshire County<br>Rep     | Emilie Wales |          |          |
| Nottinghamshire<br>County Rep  | Jason Mordan |          |          |
| Derbyshire County<br>Rep       |              |          |          |
| Northamptonshire<br>County Rep |              |          |          |
| Leicestershire County<br>Rep   | Paul Grundy  |          |          |

| Position                    | Nominee | Proposer | Seconder |
|-----------------------------|---------|----------|----------|
| General Committee           |         |          |          |
| Member                      |         |          |          |
| General Committee<br>Member |         |          |          |
| General Committee           |         |          |          |
| Member                      |         |          |          |
| General Committee           |         |          |          |
| Member                      |         |          |          |
| General Committee           |         |          |          |
| Member                      |         |          |          |

| 7. 2019 Annual School Nottinghar | n |
|----------------------------------|---|
| 8. Annual School Bursary Award   |   |
| 9. Any Other Agreed Business     |   |
|                                  |   |

#### Appendix 1 - Minutes of the 2017 Annual General Meeting



# IHBC East Midlands Branch AGM Mess Room, The Cosy Club, Stamford Friday 15th September 2017

#### Attendance:

Liz Mayle, Rob Walker, Elizabeth Bryan, Rosamund Willatts, Roy Lewis, Rose Thompson, Choe Oswald, Matt Webster, Sam Peppin Vaughan, Emma Hancock, Tom Street, Melissa Thompson, Jane Tricker, Mark Fenell, Fiona Newton

#### **Apologies:**

Kelly Appleton Swaine, Becky Waddington, Jane Roylance, Stephen Bradwell, James Crane, Chris Collison, John Ruddy, Ros Worrall, Simon Scott, Chris McKinney, Mary Anderson, Simon Chesters-Thompson, Emilie Wales, Philip Grover, Justin Webber.

#### 1. Chair's Welcome:

Liz opened the meeting by extending a warm welcome to all those members in attendance.

#### 2. Minutes from the 2017 AGM

The Minutes from the previous AGM held in Deeping St James were accepted as a true record.

Proposed: Robert Walker

Seconded: Liz Mayle

#### 3. Officers Reports

No further comments were made to the published reports.

Chloe Oswald added that Derby Psica had been completed but that the TH is still running. Also Emma Hancock added that Swadlincote TH will finish in December 2018.

#### 4. Treasurers Report and Business Plan

Rose presented the Branch's accounts noting that subject to the AGM expenses, the Branch had a likely balance of £639.89. The Buxton School funds remain at £1,067.19. Interest has dropped and is paid quarterly. Making savings on branch refreshments for committee meetings. No printing is carried out so savings have been made there.

Rose then ran through the draft Business Plan. Provisional dates of meetings have been inserted and officer will be added after the AGM. Meetings will continue to run in Newark that is central to the region. A representative is needed for Derby City Council Conservation Advisory Panel but current co-opted members may be able to represent IHBC.

Rose will include something in the business plan for organization of the Annual School for small items.

The bursary will not be offered for Belfast 2018 but the money will be saved to support more from the Branch attending the Annual school in 2019

Adoption of accounts and business plan

Proposed: Roy Lewis

Seconded: Alice Ullathorne

#### 5. Election of Officers

The AGM considered the following nominations for Branch officers:

Chair: Elizabeth Mayle *Proposed: Rose Thompson, Seconded: Alice Ullathorne* 

Vice Chair: Ros Worrall Proposed:Robert Walker, Seconded: Rose Thompson

Branch Secretary: Emilie Wales, *Proposed:Liz Mayle, Seconded: Roy Lewis* 

Branch Rep:Rose Thomspon, *Proposed:Roy Lewis, Seconded:* Robert Walker

Treasurer: Alice Ullathorne, *Proposed Tom Street, Seconded Emma Hancock* 

Membership Secretary: Jason Mordan, *Proposed:Rose Thomspon Seconded: Robert Walker* 

Communications Officer: Chris McKinney *Proposed: Chloe Oswald Seconded:* Alice Ullathorne

Education Secretary: Liz Blood *Proposed: Roy Lewis, Seconded: Paul Grundy* 

#### 6. Branch Committee and County Rep

The following nominations were received for General Committee Members: Fiona Newton, Roy Lewis, Robert Walker, Chloe Oswald

The following nominations were received for County Representatives:

Derbyshire - Becky Waddington

Leicestershire - Paul Grundy

Lincolnshire – Kelly Appleton-Swaine

Northamptonshire - Vacant

Nottinghamshire - Jason Mordan

Additionally nominations for:

Derby City Council Conservation Advisory Panel: Chris Collison & John Sharp if no other comes forward

Leicester City Council Conservation Advisory Panel: Liz Blood

Council+: Alice Ullathorne, Liz Blood & Ros Worrall

All branch committee and County rep places were approved. Proposed by Tom Street, Seconded by Sam Pepin Vaughan

#### 7. IHBC Annual School 2019

For the first time two cities volunteered to host the School. Fiona Newton has looked at both options and found that Nottingham had the most suitable venues. Discussion with those from Nottingham & Leicester had followed and it was agreed that Nottingham would host the School. The theme is disasters.

#### 8. IHBC Annual School Bursary

The bursary will not be offered for Belfast 2018 but the money will be saved to support more from the Branch attending the Annual school in 2019

#### 9. **Any Other Business**

As there was no further business Liz closed the meeting and thanked everyone for attending the AGM.

The meeting closed at 2.30pm

## **Appendix 2 – Financial Statement 2017-18**



#### IHBC EAST MIDLANDS BRANCH - ACCOUNTS 1/10/16- 30/9/17

| IHBC EM Bank Accounts | Src | Date    | Payee                       | Dep | osit   | Wi | thdrawal | Balance   |
|-----------------------|-----|---------|-----------------------------|-----|--------|----|----------|-----------|
| Opening balance       |     |         |                             |     |        |    |          |           |
|                       |     | 30/09/2 | 016 Balance carried forward |     |        |    |          | £888.88   |
|                       | CD  | 04/10/2 | 018 Balance for AGM         |     |        | £  | 84.30    | £804.58   |
|                       | CD  | 06/11/2 | 018 Branch Refreshments     |     |        | £  | 21.50    | £783.08   |
|                       | CD  | 20/12/2 | 018 Branch Refreshments     |     |        | £  | 18.50    | £764.58   |
|                       | CR  | 05/01/2 | 018 Interest                | £   | 0.02   |    |          | £764.60   |
|                       | CR  | 31/01/2 | 018 Interest                | £   | 0.01   |    |          | £764.61   |
|                       | CD  | 22/02/2 | 018 Branch Refreshments     |     |        | £  | 18.50    | £746.11   |
|                       | CR  | 28/02/2 | 018 Interest                | £   | 0.01   |    |          | £746.12   |
|                       | CR  | 31/03/2 | 018 Interest                | £   | 0.01   |    |          | £746.13   |
|                       | CR  | 30/04/2 | 018 Interest                | £   | 0.01   |    |          | £746.14   |
|                       | CR  | 31/05/2 | 018 Interest                | £   | 0.01   |    |          | £746.15   |
|                       | CD  |         | 018 AGM Deposit             |     |        | £  | 100.00   | £646.15   |
|                       | CR  |         | n-18 IHBC central funds     | £   | 650.00 |    |          | £1,296.15 |
|                       | CR  |         | 018 Interest                | £   | 0.01   |    |          | £1,296.16 |
|                       | CR  |         | 018 Interest                | £   | 0.01   |    |          | £1,296.17 |
|                       | CR  | 31/08/2 | 018 Interest                | £   | 0.01   |    |          | £1,296.18 |
|                       | CD  | 07/09/2 | 018 Branch Refreshments     |     |        | £  | 18.50    | £1,277.68 |
|                       | CD  | 07/09/2 | 018 AGM Balance             |     |        | £  | 300.00   | £977.68   |
|                       | CR  |         | 018 Interest                | £   | 0.01   |    | 2 m      | £977.69   |
| Closing Balance       |     |         |                             |     |        |    |          | £977.69   |

#### Current Account

| IHBC EM Bank Accounts | Src | Date      | Payee                 | Deposit  | Withdrawal | Balan | ce     |
|-----------------------|-----|-----------|-----------------------|----------|------------|-------|--------|
| Opening balance       |     |           |                       |          |            | £6    | 639.93 |
|                       | CD  | 04/10/201 | 8 Balance for AGM     |          | £ 84.30    | £ 5   | 55.63  |
|                       | CD  | 06/11/201 | 8 Branch Refreshments | 6        | £ 21.50    | £ 5   | 34.13  |
|                       | CD  | 20/12/201 | 8 Branch Refreshments | 6        | £ 18.50    | £ 5   | 15.63  |
|                       | CD  | 22/02/201 | 8 Branch Refreshments | ;        | £ 18.50    | £ 4   | 97.13  |
|                       | CD  | 06/06/201 | 8 AGM Deposit         |          | £ 100.00   | £ 3   | 97.13  |
|                       | CR  | Jun-1     | 8 IHBC central funds  | £ 650.00 | )          | £1,0  | 47.13  |
|                       | CD  | 07/09/201 | 8 Branch Refreshments | 3        | £ 18.50    | £ 1,0 | 28.63  |
|                       | CD  | 07/09/201 | 8 AGM Balance         |          | £ 300.00   | £ 7   | 28.63  |
| Closing Balance       |     |           |                       |          |            | £ 7   | 28.63  |

#### Reserve Account

| IHBC EM Bank Accounts | Src | Date     | Payee        | Dep | osit | Withdrawal | Balance  |   |
|-----------------------|-----|----------|--------------|-----|------|------------|----------|---|
| Opening balance       |     | 01/10/20 | )17          |     |      |            | £ 190.30 | 6 |
|                       | CR  | 05/01/20 | 118 Interest | £   | 0.02 |            | £ 190.38 | 8 |
|                       | CR  | 31/01/20 | 18 Interest  | £   | 0.01 |            | £ 190.39 | 9 |
|                       | CR  | 28/02/20 | 18 Interest  | £   | 0.01 |            | £ 190.40 | 0 |
|                       | CR  | 31/03/20 | 18 Interest  | £   | 0.01 |            | £ 190.4  | 1 |
|                       | CR  | 30/04/20 | 18 Interest  | £   | 0.01 |            | £ 190.42 | 2 |
|                       | CR  | 31/05/20 | 18 Interest  | £   | 0.01 |            | £ 190.43 | 3 |
|                       | CR  | 30/06/20 | 18 Interest  | £   | 0.01 |            | £ 190.44 | 4 |
|                       | CR  | 31/07/20 | 18 Interest  | £   | 0.01 |            | £ 190.4  | 5 |
|                       | CR  | 31/08/20 | 18 Interest  | £   | 0.01 |            | £ 190.40 | 6 |
|                       | CR  | 30/09/20 | 118 Interest | £   | 0.01 |            | £ 190.47 | 7 |
| Closing Balance       |     |          |              |     |      |            | £ 190.47 | 7 |

#### Appendix 3 – Business Plan



# IHBC East Midlands Branch Business Plan: 2018/2019

#### <u>Introduction</u>

This is the draft Business Plan for the East Midlands Branch of the Institute of Historic Building Conservation. It sets out what has been achieved in 2017/2018 and our objectives for 2018/2019 together with proposals to achieve these objectives and the likely financial implications.

#### **Branch Committee**

The Branch Committee has overall responsibility for implementation of the Business Plan. The Branch Committee 2017/18 is as follows:

| <u>Name</u> | <u>Position</u> |
|-------------|-----------------|
|-------------|-----------------|

Elizabeth Mayle Chair Rosamund Worrall Vice Chair Emilie Wales Secretary

Rose Thompson Branch Representative

Alice Ullathorne Treasurer

Chris Mckinney Communications Officer
Liz Blood Education Representative

Rebecca Waddington Derbyshire County Representative
Paul Grundy Leicestershire County Representative
Kelly Appleton-Swaine Lincolnshire County Representative

Vacant Northamptonshire County Representative Jason Morden Nottinghamshire County Representative

Roy Lewis General Committee Member Fiona Newton General Committee Member Robert Walker General Committee Member Chloe Oswald General Committee Member

Alice Ullathorne Council + Rep Rosamund Worrall Council + Rep Liz Blood Council + Rep

#### Branch Committee meeting dates 2017/18

Meetings to be held at the Organ Grinder, Newark

Tuesday 31<sup>th</sup> October 2017
Tuesday 5th December 2017
Tuesday 6<sup>th</sup> February 2018
April meeting venue and date to be confirmed
Tuesday 10<sup>th</sup> July 2018

#### AGM 2019

Weeks 1 or 2 in September 2018

#### **Branch Achievements 2017/18**

#### Supporting members

- Organised 3 CPD events
  - o Leicester BAR CPD on 17/04/18
  - MATE event in Nottingham on 25/04/18;
  - o Derby Flood Scheme CPD for the AGM on 07/09/18
- Organised the branch AGM September 2018 focusing on the Flood Scheme in Derby
- Chris Mckinney continued to significantly improve and maintain up to date information on the branch page of the IHBC website including information on branch visits and archive papers.
- IHBC branch survey to engage with members completed

#### **Building Partnerships**

- Fiona Newton continues to represent IHBC at East Midlands Heritage Forum.
- IHBC EM Branch on Derby City Council Conservation Area Advisory Panel-position vacant
- IHBC on Leicester City Conservation Advisory Panel- position vacant

#### Maintaining an Active Branch

- All members notified of dates of Branch meetings, Members of Branch Committee, County Reps. and date of 2017 AGM.
- Programme of Branch meetings up to AGM completed.
- Branch accounts maintained by treasurer and business plan produced.
- Notifying members of consultations via email giving the opportunity for them to make comments.
- Opportunity at branch meetings to discuss and provide formal feedback on behalf of the branch on specific issues.
- A branch meeting was held at a different location to encourage more members to attend.
- Ros Worrall and Liz Blood attended Council+ meetings.

#### IHBC Annual School 2009 (related funds)

• The decision was made at the 2017 AGM not to fund places at the 2018 Belfast IHBC conference with the intention to fund more regional places on the 2019 conference in Nottingham

#### IHBC Annual School 2019 Subcommittee

• 3 subcommittee meetings have been held at Nottingham City Council's offices to organise the 2019 IHBC Conference

#### Key Branch Objectives for 2018/19

- Supporting Members continued response to member's needs/requests to help develop the profession.
- Increase number of East Midlands members
- Building Partnerships through continued representation by branch members on advisory committees, panels and forums.
- Maintaining an Active Branch through regular Branch meetings, links though County groups and County Reps and CPD events and electronic networking.
- Organise a successful and profitable IHBC Annual School 2019 through the Conference Subcommittee
- Send 2/3/4 people to the 2019 IHBC Conference Day School

#### **Financial Implications**

Funds required to achieve the 2018-2019 Business Plan £ 1320.00

Cash in bank as of 30<sup>th</sup> September 2018 £ 977.69 (as predicted 22/08/2018 with payments pending)

Income from events/bank interest  $\pounds$  0.12

Central funds requested £ 650.00

Annual School Funds £ 450.00 (assumed from Buxton income)

| Branch<br>Objective      | Key<br>Actions   | Achieved<br>Through  | Lead<br>Responsibility              | Financial<br>Implications |
|--------------------------|--|--|-------------------------------------|---------------------------|
| Supporting<br>Members    | 1. Organise c. 3 CPD events / site visits per annum                                      | Support from branch members.   | Branch Chair                        | Nil - £150                |
|                          | 2. Maintain up to date information on branch on IHBC website                             | Consider type of information to include and create a branch template. Update information and pass to IT consultant | Branch Secretary and other members. | Nil                       |
|                          | 3. Increase attendance at events   | Organising relevant events and feedback on events, publicity and networking.                                       | Branch Chair                        | Nil                       |
|                          | 4. Increase membership   | Target non-members and coordinate a recruitment drive for new and lapsed members.                                  | Membership Sec.                     | Nil                       |
| Building<br>Partnerships | 1. Continued representation by branch members on advisory committees, panels and forums. | Representation on East Midlands Regional Heritage Forum.   | Fiona Newton.                       | Nil                       |
|                          | Torums.  | Representation on East<br>Midlands Heritage Education<br>Group.  | Education Rep.                      | Nil                       |
|                          |  | Representation on Leicester<br>City Council Conservation<br>Advisory Panel.  | Vacant                              | Nil                       |
|                          |  | Representation on Derby City<br>Council Conservation Advisory<br>Panel.  | Vacant                              | Nil                       |

| Maintaining an<br>Active Branch | 1. Organise 6 branch meetings per annum.(1 meeting at a different venue coinciding with CPD) | Meeting to be held –venue to be confirmed   | Branch Secretary | £180 |
|---------------------------------|--|---|------------------|------|
|                                 | 2. Prepare a branch business plan.   | Ongoing discussion and consultation with Branch                                       | Branch Treasurer | Nil  |
|                                 | 3. Maintain branch accounts and submit necessary returns to Council.                         | Ensure invoices/expenses paid promptly and cash flow managed.                         | Branch Treasurer | Nil  |
|                                 | 4. Organise Branch AGM linked to event and appoint officers                                  | Publicise AGM thoroughly and encourage attendance                                     | Branch Secretary | £400 |
|                                 | 5. Ensure branch agendas and minutes and on website.   | Provide details to IHBC IT consultant   | Branch Secretary | Nil  |
|                                 | 6. Provide for incidental expenses by Committee Members                                      | Occasional postage, printing and other costs  | Branch Treasurer | £50  |
| IHBC Annual<br>School 2009      | Members discussed options how to use profit from Buxton Annual School                        | 3 bursaries to the Annual Day<br>school this year agreed at AGM<br>(Full school £380) | Branch Chair     | £390 |
| IHBC Annual<br>School 2019      | Form an organising committee for annual school 2019  | Provide a small fund for expenses- meetings etc.                                      | Branch Treasurer | £150 |